

NOTICE OF MEETING  
CITY OF SEWARD, NEBRASKA  
PLANNING COMMISSION

NOTICE IS HEREBY GIVEN that a regular meeting of the Planning Commission of the City of Seward, Nebraska will be held at **7:30 p.m.** on Monday, October 12, 2015, and a regular meeting of the City of Seward City Council at 7:00 p.m. on Tuesday, October 20, 2015, in the Council Chambers at the Municipal Building at 142 North 7th Street, which meeting will be open to the attendance of the public. An agenda for such meeting kept continually current, is available for public inspection at the office of the City Clerk-Treasurer.

Individuals requiring physical or sensory accommodations, individual interpreter service, braille, large print or recorded material, please contact City Administrator, Bruce Smith, 537 Main Street, Seward, Nebraska 68434, telephone (402) 643-2928 by 10:00 a.m. October 9, 2015.

Open Meeting Statement:

This is an Open Meeting of the City of Seward Planning Commission. The City of Seward abides by the Nebraska Open Meetings Act in conducting business. A copy of the agenda for this meeting and a copy of the Open Meetings act is posted at the north wall adjacent to the front entrance of the building, and is available for the public to view. Presentations if allowed may be limited to five (5) minutes per person, with a limit of one (1) person per household speaking per topic position. The recording staff shall indicate when one (1) minute remains to allow for the Summary of Remarks.

ROLL CALL

1. 7:30 pm Public Hearing: Special Use Permit application for Hampl Hair Salon
2. 7:30 pm Public Hearing: proposed Pitsch Addition Preliminary and Final Plat
3. Report on meetings attended
4. CONSENT AGENDA (considered routine and will be enacted by one motion unless separate discussion is requested)
  - a. Minutes

I, Ron Wallman, Chairman of the Planning Commission of the City of Seward, Nebraska, hereby certify: That the foregoing Notice of Meeting and Agenda for such meeting has been posted in the following places: City Hall, County Courthouse, Municipal Building and Seward Public Library.  
IN WITNESS WHEREOF, I have hereunto set my hand officially this 7th day of October, 2015.

\_\_\_\_\_(for R.W.)  
Ron Wallman, Chairman

All Speakers shall approach the Podium and state their name and address for the record. Presentations are limited to five (5) minutes per person. All participants are expected to conduct themselves in a professional and polite manner. The City Planning Commission may not act upon an item not on the Public Agenda.